

## Examination of the North East Derbyshire Local Plan 2014 – 2034

### Draft Hearings timetable (Version1: 28 August 2018)

**Venue: North East Derbyshire District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield, Derbyshire S42 6NG**

<b>Week one</b>		
	<b>Morning session 10.00 am</b>	<b>Afternoon session 2.00pm</b>
Tues 13 Nov 2018	<p>Inspector's introduction</p> <p>Council's opening statement</p> <p><b>Main Matter 1</b> Duty to Cooperate &amp; Other Legal requirements</p> <p><b>Main Matter 2</b> Local Plan Vision and Objectives</p>	<p><b>Main Matter 3</b></p> <p>Objectively assessed need for employment and employment land requirement</p>
	<b>Morning session 9.30 am</b>	<b>Afternoon session 2.00pm</b>
Wed 14 Nov	<p><b>Main Matter 4</b></p> <p>Objectively assessed need for housing and housing land requirement</p>	<p><b>Main Matter 5</b></p> <p>Spatial strategy, settlement hierarchy and the distribution of employment and housing land</p>
Thurs 15 Nov	<p><b>Main Matter 5 (continued)</b></p> <p>Spatial strategy, settlement hierarchy and the distribution of employment and housing land</p>	<p><b>Main Matter 6</b></p> <p>Whether or not the approach to the Green Belt is soundly based and consistent with national policy</p>
Friday 16 Nov	<b>Reserve morning</b>	

<b>Week two</b>		
	<b>Morning session 9.30 am</b>	<b>Afternoon session 2.00pm</b>
Tues 20 Nov 2018	<p><b>Main Matter 7</b></p> <p>Whether or not the plan makes appropriate provision for new infrastructure to support the level of new development proposed</p> <p><b>Main Matter 8</b></p> <p>Whether or not the site selection processes for the employment and housing allocations are soundly based</p>	<p><b>Main Matter 9</b></p> <p>Whether or not the proposed strategic site and employment allocations are soundly based and deliverable in the plan period and whether other policies will support the economy</p>
Wed 21 Nov	<p><b>Main Matter 10</b></p> <p>Whether or not the proposed housing allocations are soundly based and deliverable within the plan period</p>	<p><b>Main Matter 10 - continued</b></p> <p>Whether or not the proposed housing allocations are soundly based and deliverable within the plan period</p>
Thurs 22 Nov	<p><b>Main Matter 11</b></p> <p>Whether or not the housing requirement will be delivered including meeting the need for different types of housing and whether a 5 year supply of land can be provided on adoption and throughout the plan period</p>	<p><b>Main Matter 11</b></p> <p>Whether or not the housing requirement will be delivered including meeting the need for different types of housing and whether a 5 year supply of land can be provided on adoption and throughout the plan period</p>

Fri 23 Nov	<b>Reserve morning</b>	
<b>Week three</b>		
	<b>Morning session 9.30 am</b>	<b>Afternoon session 2.00pm</b>
Tues 4 Dec 2018	<b>Main Matter 12</b> Whether or not the plan will safeguard and enhance the landscape character, natural and historic environment in the plan area	<b>Main Matter 12 - continued</b> Whether or not the plan will safeguard and enhance the landscape character, natural and historic environment in the plan area
Wed 5 Dec	<b>Main Matter 13</b> Whether or not the plan would be viable and deliverable within the plan period and whether the arrangements for monitoring are robust	<b>Main Matter 14</b> Miscellaneous Matters  <b>Modifications</b>  <b>Round up items</b>
Thur 6 Dec	TBC	TBC
Fri 7 Dec	<b>Reserve morning</b>	
<b>The date for the hearing session to discuss provision for Gypsies and Travellers is to be confirmed.</b>		

*Every effort will be made to keep to this draft timetable, but late changes may be unavoidable. Priority will be given to starting the debate on each matter at the appointed time, and it may be necessary to extend the discussion in the afternoon session. The Programme Officer will endeavour to inform the participants of any late changes to the timetable, but it is the responsibility of the participants to keep themselves up to date with the arrangements and programme. Participants need to be ready to attend on the Reserve time indicated on the programme – this will be used if necessary to complete any unfinished sessions.*

**For any queries in relation to the examination please contact the Programme Officer:  
Louise St John Howe, PO Box 10965, Sudbury, Suffolk CO10 3BF.**

**Phone: 07789-486419 email: [programme.officer@ne-derbyshire.gov.uk](mailto:programme.officer@ne-derbyshire.gov.uk)**